

THE CITY OF SAN DIEGO, CALIFORNIA
MINUTES FOR SPECIAL COUNCIL MEETING
OF
TUESDAY, FEBRUARY 26, 1991
AT 3:15 P.M.
IN THE COUNCIL CHAMBERS - 12TH FLOOR

NOTICE OF SPECIAL MEETING OF THE CITY COUNCIL to Council Members Wolfsheimer, Roberts, Hartley, Pratt, Bernhardt, Henderson, McCarty, and Filner, members of the City Council of the City of San Diego, California:

A SPECIAL MEETING of the City Council is hereby called to be held at the hour of 3:15 p.m. on Tuesday, February 26, 1991, in the City Council Chambers, 202 "C" Street, 12th floor, City Administration Building, San Diego, California. Said meeting has been called concerning the Drought State of Emergency.

Dated February 25, 1991.

MAUREEN O'CONNOR, MAYOR

CHRONOLOGY OF THE MEETING:

The meeting was called to order by Mayor O'Connor at 4:02 p.m. Mayor O'Connor adjourned the meeting at 5:34 p.m. to convene the Housing Authority and then to reconvene the Regular Council Meeting.

ATTENDANCE DURING THE MEETING:

- (M) Mayor O'Connor-present
- (1) Council Member Wolfsheimer-present
- (2) Council Member Roberts-present
- (3) Council Member Hartley-present
- (4) Council Member Pratt-not present
- (5) Council Member Bernhardt-present
- (6) Council Member Henderson-present
- (7) Council Member McCarty-present
- (8) Council Member Filner-present

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Clerk-Abdelnour (rb)

FILE LOCATION: MINUTES

ITEM-1: ROLL CALL

Clerk Abdelnour called the roll:

- (M) Mayor O'Connor-present
- (1) Council Member Wolfsheimer-present
- (2) Council Member Roberts-present
- (3) Council Member Hartley-present
- (4) Council Member Pratt-not present
- (5) Council Member Bernhardt-present
- (6) Council Member Henderson-present
- (7) Council Member McCarty-present
- (8) Council Member Filner-present

ITEM-601: APPROVED RECOMMENDATION

In the matter of the Drought State of Emergency.

FILE LOCATION: WATER - Drought State of Emergency

COUNCIL ACTION: (Tape location: E435-H200.)

MOTION BY HENDERSON TO APPROVE MAYOR O'CONNOR'S
RECOMMENDATIONS TO DECLARE A DROUGHT STATE OF EMERGENCY AND
DIRECT THE CITY MANAGER TO COME BACK ON MARCH 4, 1991, WITH
A PLAN TO PRESENT TO COUNCIL. TO ACCEPT AND REFER TO THE
CITY MANAGER COUNCIL MEMBER ROBERTS' AMENDMENTS AS FOLLOWS:

- 1.) TO LOOK AT MITIGATING ANY NEW RESIDENTIAL CONSTRUCTION
SO THAT THE NET EFFECT IS NOT TO INCREASE THE WATER USE
IN THE COUNTY;
- 2.) CONSIDER REDUCTION IN RESIDENTIAL BUILDING PERMITS SUCH
AS THE COUNTY WATER AUTHORITY'S RECOMMENDED 30 PERCENT
REDUCTION;
- 3.) WHEREAS CONSTRUCTION USES A GREAT DEAL OF WATER AS PART
OF THE GRADING OPERATION, LOOK TO MAKE BETTER USE OF
AVAILABLE SOURCES OF RECLAIMED WATER FOR THAT ACTIVITY;
- 4.) RECOMMEND THE CITY MANAGER BRING BACK FOR CONSIDERATION
A FIVE-TIERED RATE IN PLACE OF THE TWO-TIERED PLAN; AND
- 5.) REVIEW THE CURRENT HEALTH DEPARTMENT REGULATIONS THAT
PROHIBITS THE USE OF GRAY WATER (WATERS FROM WASHING
MACHINES, SHOWERS AND OTHER AREAS) AND MAKE SURE IT IS

LEGAL TO USE THOSE OTHER SOURCES OF WATER. Second by
McCarty. Passed by the following vote:
Wolfsheimer-yea, Roberts-yea, Hartley-yea, Pratt-not
present, Bernhardt-yea, Henderson-yea, McCarty-yea,
Filner-nay, Mayor O'Connor-yea.

ADJOURNMENT:

The meeting was adjourned by Mayor O'Connor at 5:34 p.m.

FILE LOCATION: MINUTES

COUNCIL ACTION: (Tape location: H021-H022).